THE VISIT
of
HIS HOLINESS POPE BENEDICT XVI

PAPAL MASS
Votive Mass of the Precious Blood
Saturday 18 September 2010
10:00am
At the entrance to the Sanctuary, here in Westminster Cathedral, is the stone commemorating the visit made by Pope John Paul II in 1982.

Today we take part in another occasion of great historical importance: the visit to this Cathedral of His Holiness Pope Benedict XVI. Today he celebrates Mass here, with representatives of the entire Catholic Church in England, Scotland and Wales. Today we pray with him for the healing and renewal in our lives that only Christ can give. In His Precious Blood is our Redemption.

We welcome the Holy Father with such love and assurances of prayers. Today we echo and renew the long tradition of Catholics in this land of profound loyalty to the Holy Father. His Ministry as Successor of St Peter gives great strength to the Catholic Church throughout the world. We are so proud to welcome him here today.

Dear Holy Father, you are most welcome, most loved and always in our thoughts and prayers.

+Vincent Nichols
Archbishop of Westminster
WELCOME TO WESTMINSTER CATHEDRAL

The Cathedral has a legal responsibility to look after your health, safety and welfare. Therefore the following guidelines and provisions have been put in place: please take a moment to read through them.

Please ensure your mobile phone is switched off at all times, and please refrain from talking before and during the service.

The use of private cameras and video or sound recording equipment is not permitted in the Cathedral.

If you have a pre-existing health or welfare issue with which you may require assistance, please make your steward aware of this before the service starts.

Should you feel unwell during the service, please do not hesitate to bring this to the attention of your steward.

Toilet facilities are located to the right of the Sanctuary; please ask a steward for directions.

During the Papal processions, the greeting of young people on the Piazza and while the Holy Father is greeting the people of Wales in St Paul’s Chapel please remain in your place. Screens will be brought into the nave of the Cathedral to allow you see what is happening.

At the end of the service please remain in your seat until the clergy have processed from the Cathedral. Then please follow the instructions of the stewards to help you leave the Cathedral.

In an emergency please remain seated and follow the instructions of your steward.

In addition, please note the following instructions:

The kneeler in front of your seat must be lowered and remain so for the entire duration of the ceremony.

It is permitted to applaud after the address of welcome by the Archbishop of Westminster, and as the Holy Father returns to the sacristy after the prayer with the people of Wales. Please refrain from applauding after the Homily.

Two short periods of silence will be observed: the first will be after the Homily has been given, and the second after the distribution of Holy Communion and the Communion hymn have finished.
PROCEDURE OF CLERGY

Please remain seated as the concelebrating priests and other clergy process into the Cathedral.

THE OFFICE OF LAUDS

MORNING PRAYER

All stand at the sound of the Sacristy bell.

The Celebrant processes to the Sanctuary.

The Celebrant sings:

God, come to our aid.

All respond:

O Lord, make haste to help us. Glory be to the Father and to the Son

and to the Holy Spirit. As it was in the beginning, is now, and ever shall be,

All sing:

OFFICE HYMN

2 Praise him for his grace and favour
   To our fathers in distress;
Praise him still the same for ever,
   Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.

3 Father-like, he tends and spares us;
   Well our feeble frame he knows;
In his hands he gently bears us,
   Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4 Angels, help us to adore him;
   Ye behold him face to face;
Sun and moon, bow down before him;
   Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!

Praise my soul
John Goss 1800-1880

based on Psalm 103
Henry Francis Lyte 1793-1847
T is good to make music to your name, to proclaim your love in the morning.

PSALM 91

Cantor 1 It is | good to give | thanks to the | Lord, *
to make music to your name, | O Most | High,

All sit.

All 2 to proclaim your | love in the | morning *
and your truth in the watches | of the | night,

Cantor 3 on the ten-stringed | lyre and the | lute, *
with the murmuring sound | of the | harp.

All 4 Your deeds, O Lord, have | made me | glad; *
for the work of your hands I | shout with | joy.

5 O Lord, how | great are your | works! *
How deep are | your de- | signs!

6 The foolish man | cannot | know this *
and the fool cannot | under- | stand.

7 Though the wicked spring | up like | grass *
and all who do | evil | thrive,

8 they are doomed to be e- | ternally de- | stroyed. *
But you, Lord, are eternal- | ly on | high.

9 See how your | enemies | perish; *
all doers of e- | vil are | scattered.

10 To me you give the | wild ox's | strength; *
you anoint me with the | purest | oil.

11 My eyes looked in | triumph on my | foes; *
my ears heard gladly | of their | fall.

12 The just will | flourish like the | palm tree *
and grow like a Le- | banon | cedar.
13 Planted in the house of the Lord *
they will flourish in the courts of our God,
14 still bearing fruit when they are old, *
still full of sap, still green,
15 to proclaim that the Lord is just. *
In him, my rock, there is no wrong.

Glory be to the Father and to the Son *
and to the Holy Spirit,
as it was in the beginning, is now, and ever shall be, *
world without end. A-men.

ANTIPHON

T is good to make music to your name, to proclaim your love in the morning.

ANTIPHON 2

WILL give you a new heart, and put a new spirit in you.

CANTICLE

Ezekiel 36: 24-28

Cantor
1 I shall take you from among the nations *
and gather you together from all the foreign countries, *
and bring you home to your own land.

All
2 I shall pour clean water over you *
and you will be cleansed;
I shall cleanse you of all your defilement and all your idols.

I shall give you a new heart, and put a new spirit in you;

I shall remove the heart of stone from your bodies and give you a heart of flesh instead.

I shall put my spirit in you, and make you keep my laws and sincerely respect my observances.

You will live in the land which I gave your ancestors.

You shall be my people and I will be your God.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

WILL give you a new heart, and put a new spirit in you.

On the lips of children and of babes you have found praise, Lord.

How great is your name, O Lord our God, through all the earth!

Your majesty is praised above the heavens; on the lips of children and of babes
Cantor 3 you have found praise to | foil your | enemy, *  
  to silence the foe | and the | rebel.

All 4 When I see the heavens, the | work of your | hands, *  
  the moon and the stars which | you ar- | ranged,

5 what is man that you should | keep him in | mind, *  
  mortal man | that you | care for him?

6 Yet you have made him little | less than a | god; *  
  with glory and ho- | nour you | crowned him,

7 gave him power over the | works of your | hand, *  
  put all things un- | der his | feet.

8 All of them, | sheep and | cattle, *  
  yes, even the | savage | beasts,

9 birds of the | air, and | fish *  
  that make their way | through the | waters.

10 How great is your name, O | Lord our | God *  
  through | all the | earth!

Glory be to the Father and | to the | Son *  
  and to the | Holy | Spirit,

as it was in the beginning, is now, and | ever | shall be, *  
  world without | end. A- | men.

ANTIPHON

O

N the lips of chil-dren and of babes you have found praise, Lord.

SCRIPTURE READING

2 Peter 3:13-15

What we are waiting for is what he promised: the new heavens and new earth, the place where righteousness will be at home. So then, my friends, while you are waiting, do your best to live lives without spot or stain so that he will find you at peace. Think of our Lord’s patience as your opportunity to be saved.
SHORT RESPONSORY

When I sing to you my lips will re-joice. Ἔ:\ When I sing to you my lips will re-joice.

My tongue shall tell the tale of your justice. Ἔ:\ When I sing to you...

Glory be to the Father, and to the Son, and to the Ho-ly Spirit. Ἔ:\ When I sing...

All stand.

BENEDICTUS ANTIPHON

Lord guide our feet in-to the way of peace.

BENEDICTUS

Cantor 1. Blessed | be the Lord, the | God of | Israel; * he has visited his people | and re- | deemed them.

All 2. He has raised up for us a | mighty | saviour * in the house of Da- | vid his | servant,

Cantor 3. As he promised by the lips of | holy | men, * those who were his prophets | from of | old.

All 4. A saviour who would free us | from our | foes, * from the hands of | all who | hate us.

5. So his love for our fathers | is ful- | filled * and his holy coven- | ant re- | membered.

6. He swore to Abraham our | father to | grant us, * that free from fear, and saved from the hands | of our | foes,

7. We might serve him in holi- | ness and | justice * all the days of our life | in his | presence.

8. As for you, | little | child, * you shall be called a prophet of God, | the Most | High.
9. You shall go a-head of the | Lord *
   to prepare his | ways be- | fore him,

10. To make known to his people | their sal- | vation *
    through forgiveness of | all their | sins,

11. the loving-kindness of the | heart of our | God *
    who visits us like the dawn | from on | high.

12. He will give light to those in darkness, †
    those who dwell in the | shadow of | death. *
    and guide us into the | way of | peace.

Glory be to the Father and | to the | Son, *
and to the | Holy | Spirit.

As it was in the beginning, is now, and | ever | shall be, *
world without | end. A- | men.

ANTIPHON

ORD guide our feet in-to the way of peace.

INTERCESSIONS

God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. With complete confidence we pray:

R: Father, send us your Spirit.

Praise be to God, the Father of our Lord Jesus Christ: – in Christ you have given us every spiritual blessing. R:

By the power of the Holy Spirit, Mary brought Christ into the world: – through the Church, may Christ be born again in the hearts of men. R:

Father, may your Spirit lead us forward out of solitude: – may he lead us to open the eyes of the blind, to proclaim the Word of light, to reap together the harvest of life. R:

Let our striving for your kingdom not fall short through selfishness or fear: – may the universe be alive with the Spirit, and our homes be the pledge of a world redeemed. R:
The Celebrant sings:

Let us pray with confidence to the Father in the words our Saviour gave us.

All sing:

Our Father, who art in heav’n, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heav’n. Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

CONCLUDING PRAYER

Almighty and eternal God, splendour of true light and never-ending day: at this return of the morning hour chase away the night of sin, and fill our minds with the glory of your coming. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever.

Amen.

The Lord be with you.

And also with you.

May Almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Let us bless the Lord. Thanks be to God.
All stand at the sound of the Sacristy bell.

As the bishops enter in procession, all sing:

HYMN

Crown him with many crowns. The Lamb upon his throne;
Hark, how the heavenly anthem drowns All music but its own:
A - wake, my soul, and sing Of him who died for thee,
And hail him as thy match-less King Through all e - ter - ni - ty.

2 Crown him the Virgin's Son, The God incarnate born,
Whose arm those crimson trophies won Which now his brow adorn:
Fruit of the mystic Rose, As of that Rose the Stem;
The Root whence mercy ever flows, The Babe of Bethlehem.

3 Crown him the Lord of love: Behold his hands and side,
Rich wounds yet visible above In beauty glorified:
No angel in the sky Can fully bear that sight,
But downward bends his burning eye At mysteries so bright.

4 Crown him the Lord of peace, Whose power a sceptre sways
From pole to pole, that wars may cease, Absorbed in prayer and praise:
His reign shall know no end, And round his pierced feet
Fair flowers of Paradise extend Their fragrance ever sweet.

5 Crown him the Lord of heaven, One with the Father known,
And the blest Spirit through him given From yonder triune throne:
All hail, Redeemer, hail, For thou hast died for me,
Thy praise shall never, never fail Throughout eternity.

Diademata
George Elvey 1816-1893

Matthew Bridges 1800-1894

All sit.
VOTIVE MASS OF THE PRECIOUS BLOOD

All stand at the sound of the Sacristy bell.

As the Papal procession enters the Cathedral the Choir sings Tu es Petrus, composed for the occasion by James MacMillan (b.1959):

Tu es Petrus et super hanc petram ædificábo
Ecclésiam meam, et portæ ínferi non
prævalébunt advérsus eam: et tibi dabo claves regni cælórum.

You are Peter, and on this rock I will build my Church, and the gates of the underworld will never hold out against it: and I will give you the keys of the kingdom of heaven.

Thurifer and Boat Bearer
Crucifer and Acolytes
The Deacon of the Gospel with the Gospel Book
The Mass Deacon

The Metropolitan Cathedral Chapter of Westminster
The Provost of the Metropolitan Cathedral Chapter
Canon Michael Brockie

The Auxiliary Bishops of Westminster
The Right Reverend John Arnold
The Right Reverend Alan Hopes
The Right Reverend George Stack

The Archbishops of England and Scotland
The Most Reverend Mario Conti
The Most Reverend Patrick Kelly
The Most Reverend Bernard Longley
The Most Reverend Peter Smith

Visiting Cardinals
The Papal Nuncio to Great Britain
H.E. Archbishop Faustino Sainz Muñoz

The Archbishop of Edinburgh and St. Andrews
H.E. Keith Cardinal O’Brien

The Archbishop Emeritus of Westminster
H.E. Cormac Cardinal Murphy-O’Connor

The Secretary of the Secretariat of State
H.E. Tarcisio Cardinal Bertone, S.D.B.

The Archbishop of Westminster
The Most Reverend Vincent Nichols

Deacons
The Holy Father
The Papal Master of Ceremonies
Papal Entourage
INTROIT

Dignus est Agnus, qui occíus est, accípere virtútem, et divinitátem, et sapiéntiam, et fortitúdinem, et honórem. Ipsi glória et impérium in sæcula sæculórum.

Worthy is the Lamb who was slain to receive strength and divinity, wisdom and power and honour: to him be glory and power forever.

V. Deus, iudícia tuum Regi da: et iustítiam tuam Fílio Regis.

V. O God, give your judgment to the king, to a king’s son your justice.

INTRODUCTORY RITES

All sit at the conclusion of the Introit, when the Holy Father arrives at the throne.

The Most Reverend Vincent Nichols, Archbishop of Westminster, makes an address of welcome to the Holy Father in the name of the Catholic community of England and Wales.

All stand.

The Holy Father sings:

Pax vo-bis. Et cum spí-ri-tu tu-o.

Peace be with you. And also with you.

PENITENTIAL RITE

My brother and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

I confess to almighty God, and to you my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done and in what I have failed to do; and I ask Blessed Mary, ever virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord, our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. Amen.

All sit.
The Choir sings:

KYRIE

Kýrie eléison,  Lord have mercy,
Christe eléison,  Christ have mercy,
Kýrie eléison.  Lord have mercy.

Mass for five voices  William Byrd 1540-1623

All stand.

The Holy Father sings:

GLORIA

Glória in excélsis Deo.  Glory to God in the highest.

All sit as the Choir continues:

Et in terra pax homínibus bonæ voluntátis.  And peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

Mass for five voices  William Byrd

All stand.

OPENING PRAYER

The Holy Father says:

Father, by the blood of your own Son
you have set all men free and saved us from death.
Continue your work of love within us,
that by constantly celebrating the mystery of our salvation
we may reach the eternal life it promises.

We ask this through our Lord Jesus Christ, your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever

Amen.

All sit.
A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 115

How can I repay the Lord for his goodness to me?
The cup of salvation I will raise:
I will call on the Lord's name. R:

O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. R:

A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil before all his people. R:

All stand.
The Choir sings:

**ALLELUIA**

Allelúia. Caro mea vere est cibus, et sanguis meus vere est potus: qui mandúcat meam carnem et bibit meum sánquinem in me manet, et ego in eo. Allelúia.

Alleluia. My flesh is true food, my blood is true drink; he who eats my flesh and drinks my blood abides in me, and I in him. Allelúia.

**GOSPEL**

John 19:31-37

*Read by the Reverend Andrew Gallagher*

Deacon: The Lord be with you.

And also with you.

Deacon: A reading from the holy Gospel according to John.

Glory to you, Lord.

It was Preparation Day, and to prevent the bodies remaining on the cross during the sabbath – since that sabbath was a day of special solemnity – the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water. This is the evidence of one who saw it – trustworthy evidence, and he knows he speaks the truth – and he gives it so that you may believe as well. Because all this happened to fulfil the words of scripture:

Not one bone of his will be broken;

and again, in another place scripture says:

They will look on the one whom they have pierced.

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

All remain standing while the Deacon carries the Book of the Gospels to the Holy Father, who kisses it and blesses the gathered assembly with it.

All sit.

**HOMILY**

The Holy Father gives the Homily.

A period of silence is observed after the Homily for quiet reflection.
All stand.

The Holy Father sings:

Redo in unum De-um.

The Choir continues and the congregation sings alternate lines.

Patrem omnipoténtem, factó- rem cæ-li et terræ, vi- si-bí- li-um óm- ni-um, et

in-vi- si- bí- li- um. Et in unum Dóminum le- sum Christum, Fí- li- um De-i

u-nigé-ni-tum. Et ex Patre na- tum ante óm-ni-a sæ- cu- la. Deum de De-o,

lumen de lú-mine, Deum verum de De-o ve-ro. Gé-ni-tum, non fac- tum, con-

substanti-á-lem Pa-tri: per quem ómni- a fa-cta sunt. Qui propter nos hómines,

et propter nostram sa- lú-tem descéndit de cælis.

de Spíri- tu Sancto ex Ma-rí- a Vír-gi-ne: Et homo factus est.

Cru-ci- fi- xus é- ti-am pro no-bis: sub Pón-ti- o Pi- lá-to passus, et se-púl- tus

est. Et re-surréxit tér-ti- a di- e, se-cúndum Scriptúras. Et ascéndit in cæ- lum:
We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy, catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
The Holy Father

Let us pray to our Father in heaven for the welfare of the Church, the needs of the world, and the good of all people.

Toyin Odunuga

Let us pray for our Holy Father Pope Benedict, that the Lord will guide and sustain him always, and that his visit to our land may bring many blessings and graces.

Lord, hear us.

Lord, graciously hear us.

Let us pray for Her Majesty Queen Elizabeth, and for those who hold office in her name, that they may govern wisely and with integrity, having a care for the common good, and for the weak and vulnerable in our society.

Lord, hear us.

Lord, graciously hear us.

Let us pray for the bishops, priests and deacons, men and women religious, and all the lay faithful of the United Kingdom, that they may always be committed witnesses to the Good News of Jesus Christ.

Lord, hear us.

Lord, graciously hear us.

Let us pray for all the people of our nations, that they may never forget the Christian values and heritage which have guided our society for many centuries; let us pray especially for those who are sick or distressed in mind or body, for the lonely, the homeless, the unemployed, and for all the faithful departed.

Lord, hear us.

Lord, graciously hear us.

In a moment of silence, we bring our own intentions to the Lord.

The Holy Father

Father in heaven, hear the prayers we make in the name of your Son – those which we speak, and those that rest unspoken in our hearts. Through the same Christ our Lord.

Amen.

All sit.
The gifts of bread and wine are brought in procession to the Sanctuary, and are presented to the Holy Father.

During the preparation of the gifts the Choir sings:

**OFFERTORY MOTET**

Christus factus est pro nobis oboediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

Christ became obedient for us even unto death, death on a cross. Therefore God raised him to the heights, and gave him the name which is above all other names.

Anton Bruckner 1824-1896

The gifts, the altar, the Holy Father, the clergy and the congregation are incensed.

All stand and bow when the thurifer reaches the Sanctuary steps, facing the congregation.

At the conclusion of the preparation of the gifts, the Holy Father says:

Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

The Holy Father says:

**PRAYER OVER THE GIFTS**

Lord, by offering these gifts in the eucharist may we come to Jesus, the mediator of the new covenant, find salvation in the sprinkling of his blood and draw closer to the kingdom where he is Lord for ever and ever.

Amen.
PREFACE

Do-mi-nus vo-bís-cum.
The Lord be with you.

Et cum spi-ri-tu tu - o.
And also with you.

Sur-sum cor-da.
Lift up your hearts.

Ha-bé - mus ad Dó-mi-num.
We lift them up to the Lord.

Grá-ti-as a-gá-mus Dó-mi-no De-o nos-tro.
Let us give thanks to the Lord our God.

Di-gnum et iu-stum est.
It is right to give him thanks and praise.

Vere dignum et iustum est, æquum et salutáre, nos tibi semper et ubíque grátias ágere: Dómine, sancte Pater, omnípotens ætérne Deus: Quia per Fílii tui salutíferam passiónem sensum confitendae tuae maiestátes totum mundum accépit, dum ineffáibili crucis poténtia iudícium mundi et potéstas émicat Crucifixi.

Unde et nos, Dómine, cum Angelis et Sanctis universis, tibi confitémur, in exsultatióne dicéntes:

Father, all-powerful and ever-living God, we do well always and everywhere to give you thanks. The suffering and death of your Son brought life to the whole world, moving our hearts to praise your glory. The power of the cross reveals your judgement on this world and the kingship of Christ crucified.

We praise you, Lord, with all the angels and saints in their song of joy.

The Choir sings:

SANCTUS

Sanctus, Sanctus, Sanctus
Holy, holy, holy Lord,
Dóminus Deus Sábaoth.
God of power and might,
Pleni sunt cæli et terra glória tua.
heaven and earth are full of your glory.
Hosánna in excélsís.
Hosanna in the highest.
Benedíctus qui venit
Blessed is he who comes
in nómine Dómini.
in the name of the Lord.
Hosánná in excélsís.
Hosanna in the highest.

Mass for five voices

William Byrd
All kneel.

EUCHARISTIC PRAYER I
The Roman Canon

Teigitur, clementissime Pater, per Iesum Christum, Filium tuum, Dominum nostrum, supplices rogamus ac petimus, uti accepta habeas et benedicatas haec dona, haec munera, haec sancta sacrificia illibata, in primis, quae tibi offerimus pro Ecclesia tua sancta catholica: quam pacificare, custodire, adunare et regere digneris toto orbe terrarum: pro me indigne fumble tuo quem Ecclesiae tuae praesesse voluisti, et fratre meo Vincentio, Episcopo huius ecclesiae, et omnibus orthodoxis atque catholicis et apostolicae fidei cultoribus.

Archbishop Nichols

Memento, Domine, famulorum famularumque tuarum et omnium circumstantium, quorum tibi fides cognita est et nota devotionis, pro quibus tibi offerimus: vel qui tibi offerunt hoc sacrificium laudis, pro se suisque omnibus: pro redemptione animarum suarum, pro spe salutis et incolumitatis suae: tibique reddunt vota sua aeterno Deo, vivo et vero.

Cardinal Bertone


We come to you, Father, with praise and thanksgiving, through Jesus Christ your Son. Through him we ask you to accept and bless these gifts we offer you in sacrifice. We offer them for your holy Catholic Church, watch over it, Lord, and guide it; grant it peace and unity throughout the world. We offer them for me, your unworthy servant whom you have placed over your Church, for my brother, Vincent, Bishop of this church, and for all who hold and teach the catholic faith that comes to us from the apostles.

Remember, Lord, your people, especially those for whom we now pray. Remember all of us gathered here before you. You know how firmly we believe in you and dedicate ourselves to you. We offer you this sacrifice of praise for ourselves and those who are dear to us. We pray to you, our living and true God, for our well-being and redemption.

In union with the whole Church we honour Mary, the ever-virgin mother of Jesus Christ our Lord and God. We honour Joseph, her husband, the apostles and martyrs Peter and Paul, Andrew, (James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; we honour Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian) and all the saints. May their merits and prayers gain us your constant help and protection.
The Holy Father

Hanc igitur oblatiónem servitútis nostræ, sed et cunctæ famíliæ tuæ, quæsumus, Dómine, ut placátus accípias: diésque nostros in tua pace dispónas, atque ab ætérna damnatióne nos éripi et in electórum tuórum iúbeas grege numerári.

All Concelebrants

Quam oblatiónem tu, Deus, in ómnibus, quæsumus, benédíctam, adscripúta, ratam, rationábilem, acceptabilémque fácere dignériris: ut nobis Corpus et Sanguis fiat dilectíssimi Filii tui, Dómini nostri Iesu Christi.

Qui, prídie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in cælum ad Deum Patrem suum omnipoténtem, tibi grátiás agens benédictívit, fregit, dedítque discípulis suis, dicens:

ACCíPITE ET MANDUCáTE EX HoC oMNES: HoC EST ENIM CoRPuS MEuM , QuoD PRo VoBIS TRADéTuR .

Símili modo, postquam cenátum est, accépiens et hunc præclárum cálicem in sanctas ac venerábiles manus suas, item tibi grátiás agens benédictívit, dedítque discípulis suis, dicens:

ACCíPITE ET BíBITE EX Eo oMNES : HIC EST ENIM CALIX SáNguINIS MEI NoVI ET æTéRNI TESTAMéNTI , QuI PRo VoBIS ET PRo MuLTIS EFFuNDéTuR IN REMISSIóNEM PECCATóRU M . H oC FáCITE IN MEAM CoMMEMO RATIóNEM .

Father, accept this offering from your whole family. Grant us your peace in this life, save us from final damnation, and count us among those you have chosen.

Bless and approve our offering; make it acceptable to you, an offering in spirit and in truth. Let it become for us the body and blood of Jesus Christ, your only Son, our Lord.

The day before he suffered he took bread in his sacred hands and looking up to heaven, to you, his almighty Father, he gave you thanks and praise. He broke the bread, gave it to his disciples, and said:

TAKE THIS, ALL OF YOU, AND EAT IT: THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT: THIS IS THE CUP OF MY BLOOD, THE BLOOD OF THE NEW AND EVERLASTING COVENANT. IT WILL BE SHED FOR YOU AND FOR ALL SO THAT SINS MAY BE FORGIVEN. DO THIS IN MEMORY OF ME.
All Concelebrants

Unde et mémores, Dómine, nos servi tui, sed et plebs tua sancta, eiúsdem Christi, Filii tui, Dómini nostri, tam beátæ passiónis, necnon et ab inferis resurrectiónis, sed et in cælos gloriósæ (ascensiónis: offérimus præcláræ maiestáti tue de tuis donis ac datis hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitæ ætérnæ et Cálicem salútis perpétuæ.

Supra quæ propítió ac seréno vultu respícere dignéris: et accépta habére, sícuti accépta habére dignátus es múnera púeri tui iusti Abel, et sacrificium Patriárchæ nostri Abrahæ, et quod tibi óbtulit summus sacríírus tuus Melchísedech, sanctum sacrificium, immaculátam hóstiam.

Súpplices te rogámus, omnipotens Deus: iube hæc perférrí per manus sancti Angeli tui in sublíme altáre tuum, in conspéctu divìnæ maiestátes tue; ut quotquot ex hac altátis participatióne sacrosánctum Fílii tui Corpus et Sánguinem sumpsérimus, omni benedictióne calésti et grátia repleámur.

Father, we celebrate the memory of Christ, your Son. We, your people and your ministers, recall his passion, his resurrection from the dead, and his ascension into glory; and from the many gifts you have given us we offer to you, God of glory and majesty, this holy and perfect sacrifice: the bread of life and the cup of eternal salvation.

Look with favour on these offerings and accept them as once you accepted the gifts of your servant Abel, the sacrifice of Abraham, our father in faith, and the bread and wine offered by your priest Melchisedech.

Almighty God, we pray that your angel may take this sacrifice to your altar in heaven. Then, as we receive from this altar the sacred body and blood of your Son, let us be filled with every grace and blessing.

Cardinal Murphy-O’Connor

Meménto étiam, Dómine, famulórum famularúmqne tuarum qui nos præcessérunt cum signo fidei, et dórmiunt in somno pacis. Ipsis, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur.

Remember, Lord, those who have died and have gone before us marked with the sign of faith, especially those for whom we now pray. May these, and all who sleep in Christ, find in your presence light, happiness, and peace.

Cardinal O’Brien

Nobis quoque peccatóribus fámulis tuis, de multitúdine miseratiónum tuarum sperántibus, partem álquam et societátem donáre dignérís cum tuis sanctis Apóstolis et Martyribus: cum Ioánne, Stéphano, Matthía, Bánabá, (Ignátió, Alexándro, Marcellíno, Petro, Felicitáte, Perpétua, Agatha, Lúcia, Agnéte, Cæcilia, Anastásia) et ómnibus Sanctis tuis: intra quorum nos consórtium, non aestimátor mériti, sed véniæ, quaesumus, largítor admitte.

For ourselves, too, we ask some share in the fellowship of your apostles and martyrs, with John the Baptist, Stephen, Matthias, Barnabas, (Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia) and all the saints. Though we are sinners, we trust in your mercy and love. Do not consider what we truly deserve, but grant us your forgiveness.
The Holy Father

Per Christum Dominum nostrum, per quem haec ómnia, Dómine, semper bona creas, sanctíficas, vivíficas, benedícis, et præstas nobis.

Through Christ our Lord you give us all these gifts. You fill them with life and goodness, you bless them and make them holy.

The Holy Father

Per ip-sum, et cum ipso, et in ips-o,
Through him, with him, in him,

All Concelebrants

est ti-bi De- o Pat- ri omni-pot-én-ti, in u- ni- tá-te Spí- ri- tus Sanct-i,
in the unity of the Holy Spirit all glory and honour is yours

om-nis hon-or et gló-ri- a per omni-a sæ-cu- la sæ-cu- ló- rum.  Æ: Amen.
almighty Father, for ever and ever. Amen.

All stand.
COMMUNION RITE

The Holy Father sings:

Præcéptis salutáribus móniti, et divína institutióne formáti, audémus dícere:
Let us pray with confidence to the Father in the words our Saviour gave us:

All sing:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, Thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil.

The Holy Father continues:

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Saviour, Jesus Christ.

For the kingdom, the power, and the glory are yours, now and for ever.

The Holy Father says:

Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you. Look not on our sins, but on the faith of your Church, and grant us the peace and unity of your kingdom where you live for ever and ever.
Amen.
The peace of the Lord be with you always.
And also with you.

The Deacon says:
Let us offer each other the sign of peace.

The Holy Father gives the sign of peace to those around the altar.
All exchange a sign of peace.

The Choir sings:

**AGNUS DEI**

Agnus Dei qui tollis peccáta mundi: miserére nobis.
Agnus Dei qui tollis peccáta mundi: miserére nobis.
Agnus Dei qui tollis peccáta mundi: dona nobis pacem.

*Mass for five voices*  
William Byrd

All kneel.

Raising the host, the Holy Father says:

This is the Lamb of God
who takes away the sins of the world.
Happy are those who are called to his supper:
**Lord, I am not worthy to receive you,**
but only say the word and I shall be healed.

Members of the congregation are requested to remain in their places until the priests and deacons ministering Holy Communion have taken their positions, and then to follow the directions of the stewards.

Those who are not Roman Catholic and Roman Catholics not wishing to receive Holy Communion are welcome to come forward to receive a blessing. Those wishing to receive a blessing are asked to approach the priest or deacon with their arms crossed over their chest.

The Choir sings:

**COMMUNION ANTIPHON**

Unus mílitum láncea latus eius apéruit, et contínuo exívit sanguis et aqua.

One of the soldiers opened his side with a spear, and at once there came forth blood and water.

Plainchant
During the distribution of Holy Communion the Choir sings:

**MOTET**


_O sacred banquet in which Christ is received; the memory of his passion is renewed; the mind is filled with grace; and a pledge of future glory is given to us. Alleluia._

Hans Leo Hassler 1564-1612

All remain kneeling or seated to sing:

**COMMUNION HYMN**

1. **O Bread of heaven, beneath this veil**
   Thou dost my very God conceal:
   My Jesus, dearest treasure, hail;
   I love thee and adoring kneel;
   Each loving soul by thee is fed
   With thine own self in form of bread.

2. **O Food of life, thou who dost give**
   The pledge of immortality;
   I live, no 'tis not I that live;
   God gives me life, God lives in me:
   He feeds my soul, he guides my ways,
   And every grief with joy repays.

3. **O Bond of love, that dost unite**
   The servant to his living Lord;
   Could I dare live, and not requite
   Such love - then death were meet reward:
   I cannot live unless to prove
   Some love for such unmeasured love.

4. **Belovèd Lord in heaven above,**
   There, Jesus, thou awaitest me;
   To gaze on thee with changeless love;
   Yes, thus, I hope thus shall it be:
   For how can he deny me heaven
   Who here on earth himself hath given?

_Tynemouth_  
_Henri F Hémy 1818-1888_  
_tr. Edmund Vaughan C.Ss.R. 1827-1908_

At the conclusion of the distribution of Holy Communion a period of silence is observed for thanksgiving and meditation.
All stand.

The Holy Father says:

**PRAYER AFTER COMMUNION**

Lord,
you renew us with the food and drink of salvation.
May the blood of our Saviour
be for us a fountain of water springing up to eternal life.
We ask this through Christ our Lord.
Amen.

**CONCLUDING RITES**

The Deacon sings: All respond:

The Mass is ended, go in peace.
Thanks be to God.

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As the Pope moves towards the West Door in procession, all sing:

HYMN

2 Come, Almighty to deliver,
   Let us all thy grace receive;
Suddenly return, and never;
   Never more thy temples leave.
Thee we would be always blessing,
   Serve thee as thy hosts above;
Pray, and praise thee, without ceasing,
   Glory in thy perfect love.

3 Finish then thy new creation:
   Pure and spotless let us be;
Let us see thy great salvation,
   Perfectly restored in thee;
Changed from glory into glory
   Till in heaven we take our place,
Till we cast our crowns before thee,
   Lost in wonder, love, and praise.

Blaenwern
William Rowlands 1860-1937
arr. Colin Mawby b. 1936

All sit.
MEETING WITH YOUNG PEOPLE

On the steps of the Cathedral in front of the West Door, the Holy Father is greeted by a young person. The Holy Father then briefly addresses the young people gathered in the Cathedral piazza. The meeting with young people concludes with a blessing.

BLESSING OF THE MOSAIC OF ST DAVID

AND

PRAYER WITH THE PEOPLE OF WALES

All stand as the Holy Father returns to the Cathedral.

As the Holy Father processes up the south aisle, the Choir sings:

Behold a great priest, who in his days was pleasing to God. And so the Lord swore to raise him up among his people. To him he gave the blessing of all nations and confirmed his covenant with him. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.

Anton Bruckner 1824-1896

The Holy Father blesses a mosaic of St David, Patron of Wales, outside the Chapel of St Paul. The mosaic, designed by Ifor Davies, was installed in the Cathedral early in September 2010, in preparation for today’s Papal Mass.

All sit.

In the Chapel of St Paul the Bishop of Wrexham, the Right Reverend Edwin Regan, greets the Holy Father on behalf of the people of Wales.

The Holy Father addresses the people of Wales, gives a gift to Bishop Regan, and greets the Welsh civic representatives who are present.

All stand.

The Holy Father venerates the statue of Our Lady of the Taper, brought from the Welsh National Shrine of Our Lady in Cardigan. The taper in the hands of Our Lady is lit.

The Holy Father and Bishop Regan lead the Prayer of Our Lady of the Taper.
Bishop Regan says:

My soul glorifies the Lord,
Henceforth all ages will call me Blessed.
The Almighty works marvels for me:
Holy His name.

Behold the handmaid of the Lord.
Be it done unto me according to your word.

The Holy Father continues:

Father, your Son Jesus, born of the Virgin Mary by the power of the Holy Spirit, is the light of the world. May the same Spirit lead us to imitate Mary’s faith, love and humility, that, guided by her example, we may follow the light of her Son on our journey through life, and come at last to see you as you are, and praise you in the everlasting kingdom of heaven.
Amen.

Bishop Regan continues:

Holy Mary Mother of God,
you offer your Son for our adoration.
May we too treasure his word in our hearts
and help bring his light to the world.

The Holy Father says:

Our Lady of Cardigan
Pray for Wales.
Our Lady of Cardigan
Pray for us.

Organ voluntary as the Papal procession leaves the Cathedral: Fantaisie sur le Te Deum et Guirlandes Alleluiaetiques from L’Orgue Mystique by Charles Tournemire (1870-1939).

The congregation are asked to remain in their places as the clergy leave the Cathedral, and then to follow the directions of the stewards when departing from the Cathedral.
Administrator of Westminster Cathedral
Canon Christopher Tuckwell

Precentor
Father Alexander Master

Archbishop’s Private Secretary
Monsignor Martin Hayes

Archbishop’s Master of Ceremonies
Father Slawomir Witon

Cathedral Master of Ceremonies
Paul Moynihan

The Choir of Westminster Cathedral

Master of Music
Martin Baker

Assistant Master of Music
Matthew Martin

Organ Scholar
Peter Stevens

Deputy Organist
Charles Cole

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